

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-sixth Sunday in Ordinary Time
27 September 2026

From the Vicar...

Dear friends,

Spring is here, and despite a few chilly days it is wonderful to see blossoms and daffodils out in their beautiful array. As we do move into Spring just a friendly reminder that daylight saving begins this Sunday 27 September. Remember to put your clocks forward, or as is my case, let your phone do it for you, even though I am always nervous that it won't, so I always have a backup alarm. Whatever way you do it we look forward to seeing you on time for Mass this Sunday.

We of course have our 175th Michaelmas celebration this Tuesday 29 September at 7pm. A huge thank you to those who have responded to our request for donations. These have been greatly appreciated as it enables us to offer hospitality to visitors and guests. There will be a flurry of activities leading up to the Feast Day, including flower arrangements, polishing, and music rehearsals. I want to convey my heartfelt thanks to those who will be giving their time, money, and talents as we celebrate this significant milestone in the life of our Parish.

This Sunday Fr Alex will be preaching, and we look forward to hearing his word for us. As mentioned last week, Fr Robert will be away the next two Sundays as he prepares to take up the Priest in Charge role at St Faith's New Brighton to cover their Vicar's sabbatical leave. His last Sunday before taking up that role will be 11 October.

Our Gospel this Sunday is Matthew 21:28-32. It presents us with another challenge by Jesus to the religious leaders of the people. It consists of a parable about two sons whose father operates a vineyard. He tells one to go and work there. The lad refuses but later changes his mind and goes. The second one is also told to go. He agrees to do so, but in the end he does not. Jesus asks:

Which of the two did the will of his father?

They all agree that it was the one who at first would not go but later did so.

In the Second Reading we have the magnificent hymn about Jesus' own spirit of service and selflessness. Paul says this in the context of a plea for greater unity in the Christian community at Philippi. In urging the Christians to serve each other's needs with the deepest respect, he asks them to have the mind of Jesus himself, to think like he does. And he illustrates this by quoting what seems to have been an early Christian hymn. It speaks of the awesome dignity of Jesus as the Son of God. Yet Jesus did not emphasise this in his life among us. On the contrary he "emptied" himself and became just like us.

As we gather for Eucharist this week, may we, as St Paul encourages us, put on the mind of Christ, that we might know more truly God's love.

Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-sixth Sunday in Ordinary Time

27 September 2026

Presider 8.00 am: Fr Alex Garziglia

Presider 10.00 am: Fr Jordan Greatbatch **Organist:** Daniel Cooper

Sidespeople: Vince Moreton, Tim Cranston

Opening Voluntary: Andante H Robinson

Mass Setting: A New People's Mass Dom Gregory Murray

Responses: David Childs

Introit Hymn: 457

1 The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

5 Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ☩ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ☩
in the glory of God the Father. Amen.**

Let us pray.

O God, you declare your almighty power above all by showing mercy and compassion; grant us the fullness of your grace, that we, who are running to obtain your promises, may be partakers of your heavenly treasure; through Jesus Christ who is alive with the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Ezekiel 18:1-4, 25-32

Marla Hughes

A reading from the book of the Prophet Ezekiel

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 25

R. Make known to me your ways, O Lord, and teach me your paths.

Make known to me your ways, O Lord, and teach me your paths. Lead me in the way of your truth and teach me. You are God my saviour; for you have I waited all the day long.

R.

Call to remembrance, O Lord, your tender care and the unfailing love which you have shown from of old. Do not remember the sins and offences of my youth, but according to your mercy, remember me, Lord, in your goodness. **R.**

You, O Lord, are upright and good, therefore you show the path to those who go astray. You guide the humble to do what is right, and to those who are gentle you teach your way. **R.**

A reading from the letter of St Paul to the Philippians

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. My heart is ready, O God, my heart is ready; I will sing to you and praise you, my glory. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 21:23-32

Fr Alex Garziglia

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not,’ but later he changed his mind and went. The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. Which of the two did the will of his father?”

They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Alex Garziglia

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Joshua Wilson Black

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Joy Coulter

Offertory Proper: Upon rivers of Babylon, we sat down and we wept, as we
remembered you – Psalm 137

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 383

1 Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you and open our hearts and mouths to praise your great salvation; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Gail Chiswell, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction – Psalm 119

Communion Hymn: 480

1 In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth

2 Join hands, then, people of the faith,
Where'er your race may be;
Who serves my Father as a son
Is surely kin to me.

3 In Christ now meet both East and West
In him meet South and North,
All Christlike souls are one in him,
Throughout the whole wide earth.

Let us pray.

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 332

1 All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.

2 Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.

3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

4 Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

6 Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.

Final Voluntary: Prelude and Fugue J E P Aldous

7.00 pm Sunday Vespers

Please pray for...

The Sick:

Tim Herbert, Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Departed: Adrienne Curtis

Anniversaries: (Mon) Cecil Muschamp - Bishop
(Wed) Frederick Taylor - Priest
(Thurs) Annie Schollar
(Fri) John Palmer

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Sunday Lunch – Sunday 4 October, 12.30 pm, Pegasus Arms. RSVP by Wednesday 30 September. Contact: Ros Calvert 0272428282.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Reminder Daylight Saving starts:

This Sunday - 27 September 2026 at 2.00am the clocks go forward one hour.

Michaelmas - 175 Years

Join us for the Feast of St Michael and All Angels as we celebrate 175 years of the founding of our Parish. Tuesday 29 September at 7pm. Guest Preacher Archbishop Emeritus Sir David Moxon. Donations would be appreciated to help cover costs for Michaelmas.

Shared Morning Tea Octave of Michaelmas

Parishioners are invited to bring a plate for a shared morning tea on Sunday 4 October as we celebrate the Octave of Michaelmas. These can be left in the hall or the lounge prior to the 10am Mass.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**Sunday in the Octave of Michaelmas****4 October 2026**

8:00 am Mass	Presider:	Fr Jordan Greatbatch
	Server:	Eyob Habte
10.00 am Mass	Presider:	Fr Alex Garziglia
	Preacher:	Fr Jordan Greatbatch
Servers:	MC:	Robert Calvert-Griffin
	Th:	Hugh Munro
	Cr:	Eyob Habte
	Ac:	Jack Morkane, Carol Fraser
First Reading:	Marla Hughes	Genesis 18:1-15
Second Reading:	Robert Calvert-Griffin	Hebrews 12:18-19, 22-25, 28-29, 13:1-2
Gospel:	Fr Jordan Greatbatch	John 20:11-18
Eucharist Ministers:	Richard Thompson, Carol Fraser	
Sides people:	Michael Graveston, Tim Cranston	
Intercessions:	Barbara Moreton	
Offertory:	Jane Evans, Gloria Moyle	
Morning Tea:	Beth Robinson, Pat Pilkington	
Sacristan:	Eyob Habte	
Sacristy:	-	
Livestream:	Kathleen Campbell	
Flowers:	Ros Calvert	
Evensong Server:	Joshua Wilson Black	
Evensong Readers:	Joshua Wilson Black, Johnann Williams	

CONTACTS

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Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Sixth Sunday in Ordinary Time – 27 September 2026 Low Mass High Mass Sunday Vespers
Monday 12.35 pm	Feria Mass
Tuesday 12.35 pm 7.00 pm	St Michael and All Angels Mass Michaelmas – High Mass
Wednesday 12.00 pm 12.35 pm	Jerome, Priest, Teacher of the Faith, Translator of the Scriptures, 420 Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Suzanne Aubert, Religious, Social Reformer, 1926 Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	The Holy Guardian Angels Mass
Saturday	Day of Prayer for the Care of Creation
Next Sunday 8.00 am 10.00 am 7.00 pm	Sunday in the Octave of Michaelmas - 4 October 2026 Low Mass High Mass Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.